

Chapter V

2004 Performance Partnership Grant



Utah!

Where ideas connect

Department of Environmental Quality
Office of Support Services

Michael O. Leavitt
Governor
Dianne R. Nielson, Ph.D.
Executive Director
Steven G. Higley, CPA
Director

168 North 1950 West
P.O. Box 144810
Salt Lake City, Utah 84114-4810
(801) 536-4440
(801) 536-4441 Fax
(801) 536-4414 T.D.D.
www.deq.utah.gov

July 28, 2003

Gerard Bulanowski, State Program Manager (8P2-SA)
State Assistance Program

Sherron Holloway, Grants Specialist (8TMS-G)
Grants, Audit and Procurement Program Office

U.S. EPA Region VIII
999 18th Street
Denver, CO 80202-2466

Dear Mr. Bulanowski and Ms. Holloway:

Enclosed is Utah Department of Environmental Quality's application (Standard Forms 424 and 424A) for the FY 2004-2005 Performance Partnership Grant. The application requests \$8,473,957 in federal funds and includes \$3,434,784 in state match as summarized on the enclosed schedule. The amounts requested are for the first year of a two year PPG

The application includes a request for 10% carryover of FY 2002-2003 PPG funds. The 10% was calculated on the FY 2002-2003 PPG funds awarded to date excluding carryover funds. The match rate on those funds is 29.32%. The match for the Air Quality Section 105 funds is the maintenance of effort amount established in prior years because it is greater than the 40% calculation. The match for the Surface Water funds is the level of effort amount established in prior years.

As was done previously, we wish to have a two year PPG.

If you have questions or additional information is needed please call me at (801) 536-4460.

Sincerely,

A handwritten signature in dark ink, appearing to read "Craig Silotti", with a stylized flourish at the end.

Craig Silotti, CPA
Finance Director

Enclosures

cc: Steven Higley, Office of Support Services
Leah Ann Lamb, Office of Planning and Public Affairs
Bob Bowen, Division of Air Quality
Sumner Newman, Division of Drinking Water
Roy Baran, Division of Environmental Response and Remediation
Mina Larsen, Division of Radiation Control
Rawn Wallgren, Division of Solid and Hazardous Waste
Stacy Carroll, Division of Water Quality

**Utah Department of Environmental Quality
Summary of FFY04-05 Performance Partnership Grant**

Program	Federal	State	Total
Pollution Prevention Incentive	\$ 85,000	\$ 85,000	\$ 170,000
Network Readiness	297,700		297,700
Air Pollution Control (Section 105)	2,167,402	1,572,810	3,740,212
TSCA Asbestos	134,654	44,885	179,539
TSCA Lead	300,000		300,000
Drinking Water (PWSS)	879,500	293,167	1,172,667
Underground Storage Tanks	187,950	62,650	250,600
Radon	40,000	40,000	80,000
Hazardous Waste (RCRA)	822,668	274,223	1,096,891
WQ Surface Water (Section 106)	1,323,790	95,591	1,419,381
WQ Ground Water (Section 106)	233,610		233,610
Water Source Protection (UIC)	80,200	26,733	106,933
Nonpoint Source Staff and Support (Section 319)	566,000	377,333	943,333
10% Carryover	1,355,483	562,392	1,917,875
Total	\$8,473,957	\$3,434,784	\$11,908,741

FY03

FEDERAL ASSISTANCE

1. TYPE OF SUBMISSION:

Application

Preapplication

☐ Construction☐ Construction☒ Non-Construction

2. DATE SUBMITTED

29-Jul-03

Applicant Identifier

State Application Identifier

UTG030729-010

3. DATE RECEIVED BY STATE

4. DATE RECEIVED BY FEDERAL AGENCY

Federal Identifier

5. APPLICANT INFORMATION

Legal Name:

UTAH DEPT. OF ENVIRONMENTAL QUALITY

Address (give city, county, state, and zip code)

UTAH DEPT OF ENVIRONMENTAL QUALITY

EXECUTIVE DIRECTOR'S OFFICE

P.O. BOX 144810

SALT LAKE CITY, UTAH 84114-4810

Organizational Unit:

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY

Name and telephone number of the person to be contacted on matters involving this application (give area code)

STEVEN G. HIGLEY (801) 536-4444

6. EMPLOYER IDENTIFICATION NUMBER (EIN):

87--6000545

8. TYPE OF APPLICATION:

☐ New☒ Continuation☐ Revision

If Revision, enter appropriate letter(s) in box(es):

A. Increase Award

B. Decrease Award

C. Increase Duration

D. Decrease Duration

Other (Specify):

7. TYPE OF APPLICANT: (Enter appropriate letter in box)

☒ A

A. State

B. Independent School Dist.

B. County

C. State Controlled Institution of Higher Learning

C. Municipal

D. Private University

D. Township

E. Indian Tribe

E. Interstate

F. Individual

F. Intermunicipal

G. Profit Organization

G. Special District

H. Other (Specify):

9. NAME OF FEDERAL AGENCY

Grants Management Branch, EPA Region VIII

599 18th Street, Suite 900

Denver Colorado 80202-2405

11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:

PERFORMANCE PARTNERSHIP GRANT
FOR STATE ENVIRONMENTAL PROGRAMS10. CATALOG OF FEDERAL DOMESTIC
ASSISTANCE NUMBER:

66

605

TITLE: PERFORMANCE PARTNERSHIP GRANT

12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.):

STATEWIDE

13. PROPOSED PROJECT:

Start date

Ending Date

10/01/03

5/30/05

14. CONGRESSIONAL DISTRICTS OF:

a. Applicant

STATEWIDE

b. Project

STATEWIDE

15. ESTIMATED FUNDING:

a. Federal

\$

8,473,957

b. Applicant

\$

c. State

\$

5,434,784

d. Local

\$

e. Other

\$

f. Program Income

\$

g. TOTAL

\$

11,908,741

16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?

a. YES.

THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE
STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON:

DATE

7-29-2003

b. NO.

PROGRAM IS NOT COVERED BY E.O. 12372

OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?

☐ Yes

If "Yes," attach an explanation.

☒ No18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY
AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.

a. Typed Name of Authorized Representative

WILLIAM J. SINCLAIR

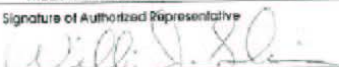
b. Title

DEPUTY DIRECTOR

c. Telephone number

(801) 536-4401

d. Signature of Authorized Representative



e. Date Signed

7-29-03

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Standard Form 424 (REV 4-88)
Prescribed by OMB Circular A-102

FY03		BUDGET INFORMATION - Non-Construction Programs						
		SECTION A - BUDGET SUMMARY						
		Estimated Unobligated Funds					New or Revised Budget	
Grant Program Function or Activity		Catalog of Federal Domestic Assistance Number	Federal	Non-Federal	Federal	Non-Federal	Total	
(a)		(b)	(c)	(d)	(e)	(f)	(g)	
1.	Performance Partnership Grant	66.605			\$8,473,957	\$3,434,784	\$11,908,741	
2.							\$0	
3.							\$0	
4.							\$0	
5.			\$0	\$0	\$8,473,957	\$3,434,784	\$11,908,741	
SECTION B - BUDGET CATEGORIES								
GRANT PROGRAM, FUNCTION OR ACTIVITY								
			(1)	(2)	(3)	(4)	(5)	
6.								SUBTOTALS
a.	PERSONNEL		\$5,120,527					\$5,120,527
b.	FRINGE BENEFITS (30% of Personnel)		\$1,989,371					\$1,989,371
c.	TRAVEL		\$118,446					\$118,446
d.	EQUIPMENT		\$226,171					\$226,171
e.	SUPPLIES		\$250,315					\$250,315
f.	CONTRACT		\$2,093,752					\$2,093,752
g.	CONSTRUCTION		\$0					\$0
h.	OTHER		\$1,061,448					\$1,061,448
i.	TOTAL DIRECT CHARGES		\$10,860,030	\$0	\$0	\$0		\$10,860,030
j.	INDIRECT CHARGES*		\$1,048,711					\$1,048,711
k.	TOTALS		\$11,908,741	\$0	\$0	\$0		\$11,908,741
7.	Program Income							
Standard Form 424A (4-89)								
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